



CITY OF SWEET HOME CITY COUNCIL AGENDA

April 25, 2017, 6:30 p.m.

Sweet Home Police Department
1950 Main Street
Sweet Home, OR 97386

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman
Councilor Gerson
Councilor Goble
Councilor Gourley

Mayor Mahler
Councilor Trask
Councilor Underwood

C. Consent Agenda:

- a) Approval of Minutes:
 - i. April 11, 2017 City Council Meeting (pg. 3-8)

D. Recognition of Visitors and Hearing of Petitions

E. Old Business:

F. New Business:

- a) Proclamation Tree City USA – 30 Years (pg. 9)
- b) Proclamation Mental Health Month May 2017 (pg. 10)
- c) Request for Council Action – 2017 Collective Bargaining Agreement Sweet Home Police Employees Association (pg. 11-38)
- d) Request for Council Action – 2016-2019 Non-Representative Salary Schedules (pg 39-41)
- e) Request for Council Action - Interagency Narcotics Agreement (pg. 42-53)
- f) Request for Council Action - Grape Street Bid Award (pg. 54-91)

G. Introduction, First and Second Reading of Ordinance Bills

- a) INTRODUCTION
- b) FIRST READING
- c) SECOND READING

H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

- a) **Resolution No. 6 for 2017** – A Resolution Establishing Salary Schedules for Non-Represented Emergency Services Employees. (pg. 92)

J. Reports of Committees:

Administrative & Finance/Property (Minutes 04-11-17) (pg. 93)	Goble
Parks Board	Trask
Public Safety/Traffic Safety	Underwood
Public Works	Mahler
Tree Commission	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Gourley
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Gerson
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
 - i. Management Performance and Development Appraisal (pg. 94–101)
- c) Department Director's Reports:
 - i. Finance Director
 - (1) Monthly Court Report March 2017 (pg. 102)
 - (2) Budget Overview Jan-March 2017 (pg. 103-107)
 - ii. Library Services Director
 - (1) Statistics for March 2017 (pg. 108)
 - (2) Library Advisory Board Minutes March 9, 2017 (pg. 109)
 - iii. Planning Services Manager
 - iv. Police Chief
 - v. Public Works Director
 - vi. City Attorney's Report

L. Adjournment